BOOK 643 PAGE 510 STATE MS.-DESOTO CO.

THE PURPOSE OF THIS RE-RECORDING IS TO REFLECT PROPER BOOK AND PAGE OF DEED OF TRUST THAT IS BEING RELEASED. BOOK 552, PAGE 745.

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W.E. DAVIS OH. OLK.

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Pool # PIF 03-31-93 RELEASE OF MORTGAGE OR TRUST DEED BY LIMITED PARTNERSHIP
KNOWN ALL MEN, BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (the "Assignor"), whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM untoDAVID_W. HOWELL, A MARRIED MAN
and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain DEED OF TRUST dated AHGHST 22 1991 and recorded in the Recorder's Office of DESOTO County, in the State of MISSISSIPPI in Book 552, on Page 981, as Document No. 552981 together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:
SEE ATTACHED
IN WITNESS WHEREOF, Dovenmuchle Mortgage Company L.P. has caused these presents to be executed and attested by the duly authorized officers of its general partner and its general partner's Corporate Seal to be hereunto affixed as of MAY 20 , 1993
ATTEST:
STATE MSDESOTO CODOVENMUEHLE MORTGAGE COMPANY LP., a  Delaware limited partnership  By DOVENMUEHLE MORTGAGE, INC., a Delaware  STATE MSDESOTO CODOVENMUEHLE MORTGAGE COMPANY LP., a  Delaware limited partnership  By DOVENMUEHLE MORTGAGE, INC., a Delaware  STATE OF ILLINOIS  STATE OF ILLINOIS  SS.  COUNTY OF COOK  A Page 14
I, Kristi M. Bejster, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Pamela M. Romanek, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and said limited partnership, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 20TH day of MAY, A.D., 1993
"OFFICIAL SEAL"  KRISTI M. BEJSTER  NOTARY PUBLIC. STATE OF ILLINOIS  MY COMMISSION EXPIRES 8/4/96  Notary Public - Kristi M. Bejster  Commission Expires: 08/04/96
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This Instrument was prepared by,
DOVENMUEHLE MORTGAGE, INC.  Attention:
1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173,4982

Phone: (708) 619-5535

MID-AMERICA TITLE AGENCY, INC.

993 Cordova Station Avenue
Cordova, Tenn 38018-2136

C:\RFK\FORMS\LPRELEASE.MRG 03/25/93

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Parcel 3, of the south half of the northeast quarter of Section 12, Township 3 South, Range 6 West, Chickasaw Cession; being more particularly described as follows: BEGINNING at a point in the east line of the south half of the northeast quarter of Section 12, Township 3 South Range 6 West, Chickasaw Cession, a distance of 660.00 feet northwardly as measured along the east line of the south half of the northeast quarter of Section 12 from the southeast corner of the south half of the northeast quarter of Section 12; thence north 1 degree 32' east along the east line of the south half of the northeast quarter of Section 12, a distance of 330.00 feet to a point; thence north 87 degrees 05'41" west along the north line of Parcel 3, a distance of 2643.81 feet to a point; thence south 2 degrees 51' 14" west along the west which has the address of \_\_\_\_1345 Lee\_Road (Street) ("Property Address"); 38611 Mississippi\_ [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

to the lien of the Deed of Trust. I am taking no personal responsibility for the paymen MISSISSIPPI-Single Family-Famile Mac/Freddie Mac UNIFORM INSTRUMENT of the debt secured herein 3025 9/90

Initial(s)

Page 1 of 6 FIRST DATA SYSTEMS, INC.